# MCHENRY COUNTY EMERGENCY TELEPHONE SYSTEM BOARD MEETING AGENDA

9:00 AM

# Thursday September 18, 2003 Room C-140 McHenry County Government Center, Woodstock IL

CALL TO ORDER:					
ROLL CALL:					
INTRODUCTION OF GUESTS:					
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ADDITIONS OR CORRECTIONS	S TO THE MINUTES:				
APPROVAL OF MINUTES:	MOTION BY:	SECOND:	SECOND:		
CORRESPONDENCE:	IN PACKET				
TREASURER REPORT:	MOTION BY:	SECOND:			
BILLS:	MOTION BY:	SECOND:	SECOND:		
COMMITTEE REPORTS:					
Financial-	Barry Valentine	John Shay			
Technical-	Commander Dammeir	Officer Mol	Officer Molnar		
Personnel-	Chief Rydberg	Chief Mroze	Chief Mrozek		
Training-	Sgt. Johns	Claire Kinte	er		
PSAP-	D.C. Weber	Chief Ahrer	Chief Ahrens		
Networking-	Officer Harper	Officer Mol	Officer Molnar		
Grant Writing-	D.C. Hallman	Captain Ols	Captain Olson		
COORDINATOR'S REPORT:	IN PACKET				
DISCUSSION:		ACTION:			
1. Award Emergency Telep		<b>ROLL CALL VOTE</b>			
2. Approve upgrade of existing 56K lines and equipment		nt to T1	<b>ROLL CALL VOTE</b>		
3. Approve access to McH					
4. Approve of Wireless Network			<b>ROLL CALL VOTE</b>		
5. Approve SunGard HTE MDB product			<b>ROLL CALL VOTE</b>		
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#### **EXECUTIVE SESSION:**

#### **INFORMATION ITEMS:**

• INENA Conference Sunday October 26- Wednesday October 29th we need to know who is interested in attending

#### **PUBLIC INPUT:**

NEXT MEETING October 16, 2003 9:00 AM at McHenry County Government Center

### ATTENDANCE AND ROLL CALL VOTE

## **September 18, 2003**

BOARD MEMBER ATTENDANCE	ROLL CALL VO	<u> TE ROL</u>	ROLL CALL VOTE		ROLL CALL VOTE	
	\BILLS \	\	\	\	\	
CHIEF DENNIS AHRENS	\ \	\	\	\	\	
COMMANDER PHIL DAMMEIR:	\ \	\	\	\	\	
DEPUTY CHIEF JOE HALLMAN:	\ \	\	\	\	\	
OFFICER BOB HARPER:	\ \	\	\	\	\	
SERGEANT DICK JOHNS:	\ \	\	\	\	\	
MANAGER CLAIRE KINTER:	\ \	\	\	\	\	
OFFICER JIM MOLNAR:		\	\	\	\	
CHIEF KEN MROZEK:		\	\	\	\	
CAPTAIN GLENN OLSON:		\	\	\	\	
CHIEF KEN RYDBERG:		\	\	\	\	
PRIVATE CITIZEN JOHN SHAY:		\	\	\	\	
DIRECTOR BARRY VALENTINE:		\	\	\	\	
DEPUTY CHIEF ART WEBER: CHAIRMAN						
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